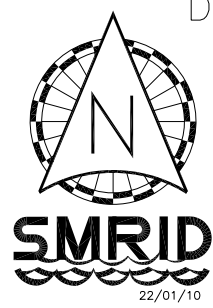


DISTRIBUTION MAP - WSU#10 Dave Selman

MOBILE# 2 CELL# 403-332-2202



- | | | | |
|------------------|--|-----------------|--|
| MAIN CANAL | | LATERAL TURNOUT | |
| POLY LINED CANAL | | VALVE TURNOUT | |
| CONCRETE CANAL | | SPILL STRUCTURE | |
| PIPELINE | | | |
| EARTH CANAL | | | |
| HIGHWAY | | | |
| TILE DRAIN | | | |
| DRAIN NATURAL | | | |

22/01/10